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# THE 51st ANNUAL SEMINAR ON BANKRUPTCY LAW & RULES

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# 2025

WED,  
THUR,  
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# MARCH 19-21, 2025

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# ABOUT SBLI

The **Southeastern Bankruptcy Law Institute (SBLI)** is a nonprofit corporation organized in 1974 for the primary purpose of presenting an annual seminar on bankruptcy law and rules. Faculty members are selected from the most capable and well-known bankruptcy experts nationwide, including Judges, trustees, professors, and practicing attorneys. Nationally recognized, the seminar attracts more than 500 attorneys from the Southeast and across the country. For details and to register, visit [www.sbli-inc.org](http://www.sbli-inc.org).

20  
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# WEDNESDAY [AFTERNOON/EVENING ONLY] MARCH 19, 2025

KEY: ■ GENERAL INTEREST ■ MEALS | BREAKS | RECEPTIONS ■ CHAPTER 11 SESSIONS ■ CONSUMER LITIGATION SESSIONS

12:00-1:05 PM	<b>REGISTRATION OPEN</b> <i>Continued through program</i>
1:05-1:15 PM	<b>WELCOME</b> <i>Ron C. Bingham, II, President</i>
1:15-2:15 PM	<b>ECONOMIC OVERVIEW</b> <i>William T. Rule, II</i>
2:15-3:15 PM	<b>APPELLATE/SUPREME COURT UPDATE</b> <i>G. Eric Brunstad, Jr.</i>
3:15-3:30 PM	<b>REFRESHMENT BREAK</b> <i>Registrants only (included in registration fee)</i>
3:30-4:30 PM	<b>HOT TOPICS IN DISTRESSED VALUATIONS</b> <i>Prof. Jack F. Williams</i>
4:30-6:00 PM	<b>COCKTAIL RECEPTION</b> <i>Registrants &amp; Spouses</i>
6:00-9:00 PM	<b>THE PAINTED PIN BOWLING RECEPTION</b> <i>Come test your skills with a few games of tenpin against other SBLI attendees. The winner will receive a \$100 gift card and bragging rights for a year. Included with conference registration but space is limited. Prior registration is required!</i>

WEDNESDAY EVENING  
FOLLOWING THE  
COCKTAIL RECEPTION



Join SBLI at  
**THE PAINTED PIN**  
ATLANTA'S UPSCALE BOUTIQUE BAR,  
BOWLING, & ENTERTAINMENT VENUE

This event is open to all registered SBLI attendees, but  
**you must RSVP by March 5th** if you plan to attend.



# THURSDAY MARCH 20, 2025

KEY: ■ GENERAL INTEREST ■ MEALS | BREAKS | RECEPTIONS ■ CHAPTER 11 SESSIONS ■ CONSUMER LITIGATION SESSIONS

8:00-9:00 AM	<b>CONTINENTAL BREAKFAST</b> <i>Registrants only (included in registration fee)</i>	
9:00-10:00 AM	<b>THE FUTURE OF ARTIFICIAL INTELLIGENCE &amp; BANKRUPTCY</b> <i>Katherine B. Forrest</i>	
10:00-11:00 AM	<b>THE ETHICS OF ARTIFICIAL INTELLIGENCE</b> <i>Hon. Cynthia A. Norton</i> <i>Prof. Nancy B. Rapoport</i>	
11:00-11:15AM	<b>REFRESHMENT BREAK</b> <i>Registrants only (included in registration fee)</i>	
11:15-12:35 PM	<b>TRIAL CREDIT—TRIAL BY AMBUSH - SHOWING UP WITH A WITNESS</b> <i>Hon. Jeffery W. Cavender</i>	
12:35-1:40 PM	<b>LUNCH</b> <i>Registrants only (included in registration fee)</i>	
1:40-3:00 PM	<b>STRUCTURING BANKRUPTCY PLANS IN A POST-PURDUE WORLD</b> <i>Lindsey Henrikson</i> <i>G. Eric Brunstad, Jr.</i> <i>Paul J. Labov</i>	<b>CHAPTER 13 HIDDEN BOMBS</b> <i>Laurie K. Weatherford</i> <i>Mary Beth Ausbrooks</i>
1:40-2:20 PM		
2:20-3:00 PM		<b>HOT OFF THE PRESSES: THE ANNUAL CASE LAW UPDATE, PART I</b> <i>Ronald R. Peterson</i> <i>Sabrina McKinney</i>
3:00-3:15PM	<b>REFRESHMENT BREAK</b> <i>Registrants only (included in registration fee)</i>	
3:15-4:35PM	<b>BEST PRACTICES IN COMMERCIAL REAL ESTATE RESTRUCTURINGS</b> <i>John S. Benson</i> <i>Marshall Glade</i> <i>Frank McCormack</i>	<b>HOT OFF THE PRESSES: THE ANNUAL CASE LAW UPDATE, PART II</b> <i>Ronald R. Peterson</i> <i>Sabrina McKinney</i>
3:15-3:55PM		
3:55-4:35 PM		<b>WE'VE STRUCK GOLD: POST-PETITION APPRECIATION OF VALUE</b> <i>Laurie K. Weatherford</i> <i>Hon. Sage M. Sigler</i>

# FRIDAY MARCH 21, 2025

KEY: ■ GENERAL INTEREST ■ MEALS | BREAKS | RECEPTIONS ■ CHAPTER 11 SESSIONS ■ CONSUMER LITIGATION SESSIONS

8:00-9:00 AM	<b>CONTINENTAL BREAKFAST</b> <i>Registrants only (included in registration fee)</i>	
9:00-10:00 AM	<b>CAN YOU NEGOTIATE YOUR WAY OUT OF A PAPER BAG?</b> <i>Chuck Lyons</i>	
10:00-11:00 AM	<b>SUBCHAPTER V, V YEARS LATER</b> <i>Hon. Paul W. Bonapfel Guy Van Baalen Amy D. Mayer</i>	
11:00-11:15AM	<b>REFRESHMENT BREAK</b> <i>Registrants only (included in registration fee)</i>	
11:15-12:35 PM	<b>AN OVERVIEW OF ALTERNATIVES TO BANKRUPTCY</b> <i>Jeremy L. Retherford Lindsey Henrikson Amy D. Mayer</i>	<b>CONSUMER LITIGATION STRATEGIES FROM SOUP TO NUTS</b> <i>Hon. Caryl E. Delano Hon. Cynthia A. Norton</i>
12:35-1:40 PM	<b>LUNCH</b> <i>Registrants only (included in registration fee)</i>	
1:40-3:00 PM	<b>NAVIGATING RESTAURANT RESTRUCTURINGS</b> <i>Paul J. Labov Jonathan Tibus Teri Stratton</i>	<b>"I GOTTA HAVE MY CAR"—TILL IN 2025</b> <i>Hon. Lisa Ritchey Craig</i>
1:40-2:20 PM		
2:20-3:00 PM		<b>RIISING FROM THE ASHES—REHABBING YOUR CREDIT REPORT AFTER YOUR DISCHARGE</b> <i>Vince Pileggi</i>
3:00-3:15PM	<b>REFRESHMENT BREAK</b> <i>Registrants only (included in registration fee)</i>	
3:15-4:35 PM	<b>HEALTHCARE RESTRUCTURING TRENDS</b> <i>David E. Gordon Neal F. Luria Hon. Paul M. Baisier</i>	<b>THE POWER BEHIND THE BENCH—LAW CLERK PANEL</b> <i>Beth Anne Harrill Nathan T. Juster Siena B. Gaddy</i>
3:15-3:55 PM		
3:55-4:35 PM		<b>GET OUT OF MY HOUSE v. I'VE GOTTA HAVE A PLACE TO LIVE—LANDLORD/TENANT ISSUES</b> <i>Angela Riccetti</i>

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# 2025

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Atlanta, GA



**G. Eric Brunstad, Jr.**

*Partner*  
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**Hon. Jeffery W. Cavender**

*U.S. Bankruptcy Judge*  
Northern District of Georgia  
Atlanta, GA



**Hon. Lisa Ritchey Craig**

*U.S. Bankruptcy Judge*  
Northern District of Georgia  
Atlanta, GA



**Hon. Caryl E. Delano**

*U.S. Bankruptcy Judge*  
Middle District of Florida  
Tampa, FL



**Katherine B. Forrest**

*Partner*  
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New York, NY



**Siena B. Gaddy**

*Attorney*  
U.S. Bankruptcy Court - MDGA  
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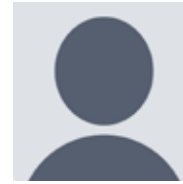
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*Senior Lecturer*  
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**Sabrina L. McKinney**

*Standing Chapter 13 Trustee*  
Middle District of Alabama  
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**Hon. Cynthia A. Norton**

*U.S. Bankruptcy Judge*  
Western District of Missouri  
Kansas City, MO



**Ronald R. Peterson**

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Jenner & Block  
Chicago, IL



**Vince Pileggi**

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**Prof. Nancy B. Rapoport**

*Professor of Law*  
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Balch & Bingham, LLP  
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**Angela Riccetti**

*Attorney*  
Atlanta Legal Aid Society  
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Administrative Office of the U.S. Courts  
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**Hon. Sage M. Sigler**

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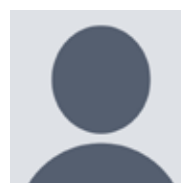
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**Guy Van Baalen**

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U.S. Bankruptcy Court - MDFL  
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**Laurie K. Weatherford**

*Chapter 13 Trustee*  
Middle District of Florida  
Orlando, FL



**Prof. Jack F. Williams**

*Professor of Law*  
Georgia State University School of Law  
Atlanta, GA

# REGISTRATION

**REGISTRATION:** Please refer to the Seminar fees listed below, then [click here to register](#) or follow the link at [www.sbli-inc.org](http://www.sbli-inc.org). Only credit card payments (VISA, MasterCard, or American Express) will be accepted. Fees include admittance to the Cocktail Reception, Breakfasts, Lunches and Breaks for registrants only.

<b>Early</b>	<i>Received by February 5, 2025</i>	<b>\$815</b>
<b>Regular</b>	<i>Received after February 5, 2025</i>	<b>\$895</b>
<b>First-Time Attendee</b>	<i>Must be new SBLI attendee</i>	<b>\$515</b>
<b>Government Employee</b>	<i>Current government employee</i>	<b>\$470</b>

**LOCATION:** Please note that this year's Seminar will be held in-person at The Whitley Hotel—a virtual attendance will not be available.

**MATERIALS:** All SBLI 2025 materials will be available online only. Please plan accordingly. Prior to the Seminar, registered attendees may view, download, and print the materials at [www.sbli-inc.org](http://www.sbli-inc.org). All registered attendees will receive a Bankruptcy Code and Rules book.

**ADMISSION TO SESSIONS & MEALS:** SBLI will provide an identification badge for each registrant. Badges must be worn to gain admittance to all lectures and other functions of the Seminar.

# 2025



**REFUND POLICY:** A written request for cancellation must be emailed to [info@sbli-inc.org](mailto:info@sbli-inc.org) by March 5, 2025. You will receive 100% refund (less \$100 administrative fee). No refunds will be made after March 5, 2025.

**SUBSTITUTIONS:** A substitute from your firm may be named before the Seminar, provided you notify the the Institute at [info@sbli-inc.org](mailto:info@sbli-inc.org) by March 5, 2025.

**FOR ADDITIONAL INFORMATION:** Please email [info@sbli-inc.org](mailto:info@sbli-inc.org) or [mdecker@brammgmt.com](mailto:mdecker@brammgmt.com) or contact the Institute by phone at 770-451-4448.

# HOTEL RESERVATIONS



The **51st Annual SBLI Seminar** is delighted to return to **The Whitley**, a Marriott Luxury Collection Hotel (formerly the Ritz-Carlton Buckhead), conveniently located at 3434 Peachtree Road NE, Atlanta, GA 30326. For hotel reservations, [click HERE](#) or call 1-404-237-2700. Group rates of \$269 are available until February 25, 2025, under Southeastern Bankruptcy Law Institute.

**CONTINUING LEGAL EDUCATION CREDIT:** (15 hours or more) is available. The accreditation details for each state, as well as the Proof of Attendance form that all registrants must complete to receive CLE credit, will be posted at [www.sbli-inc.org](http://www.sbli-inc.org) prior to the Seminar. Forms must be submitted by April 4, 2025.

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